

PUBLIC NOTICES

"Because the People Must Know"

UPAXLP

PUBLIC NOTICE

Joint Commission on Accreditation of Healthcare Organizations will conduct a Laboratory Accreditation Survey of Carbon Medical Service Association, on November 17, 2005 to evaluate the organization's compliance with nationally recognized Joint Commission Laboratory Standards.

Believing that they have pertinent and valid information about quality of care and the safety of the environment in which care is provided, may request a public information interview with the Joint Commission's field representative of survey. Requests for a public information interview must be submitted to the Joint Commission no later than five working days before the survey and must indicate the nature of the information to be provided at the interview. Requests should be addressed to:

Laboratory Care Service Team

Joint Commission on Accreditation of Healthcare Organizations
1615 North Boulevard
Oak Terrace, IL 60181

Interviewee will be notified of the date, time and place of the meeting. The meeting will be held in the Sun Advocate October 18, 20, 25 and 27, 2005.

NOTICE OF TRUSTEE'S SALE

Following described real property will be sold at public auction to the highest bidder for the purchase price payable in lawful money of the United States of America at the time of sale, at the main entrance of the Seventh Judicial District Court, 9 East 100 South, Price, Utah, on Monday, November 21, 2005, at 10:00 a.m. of that day for the purpose of foreclosing a Deed of Trust executed by Matt C. Adair and Sharon L. Adair, in favor of Washington Mutual Bank, a national banking association, for the purpose of securing a loan of real property located at approximately 2401 Secoal Creek Road, Carbon County, Utah, and more particularly described as:

Beginning at a point 250 feet North and 300 feet East of the West Quarter Section 34, Township 14 South, Range 11 East, Salt Lake Base and 6th Meridian, thence North 225 feet; thence East 225 feet; thence South 225 feet to the point of beginning.

With the following described right of way (not fee simple title) for the purpose of:

Land 35 feet in width, lying 11 feet North and 24 Feet South from

NOTICE OF SUPPLEMENTAL MEETING

INFORMAL CONFERENCE

CAUSE NO. C/007/013

BEFORE THE DIVISION OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

IN THE MATTER OF THE
LILA CANYON MINE,
HORSE CANYON MINE,
CARBON COUNTY, UTAH

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that on November 8, 2005 being at 9:00 a.m. at the Department of Natural Resources, Room 1060, 1594 West North Temple, Salt Lake City, Utah, the Division of Oil, Gas and Mining (Division) will hold a supplemental meeting in continuation of the informal conference in the above matter. This supplemental meeting of the informal conference will be conducted in accordance with the Utah Code Ann. Section 40-10-12 and Utah Admin. R645-300-100.

The purpose of the meeting is to provide an opportunity for comment on the final technical analysis by the Division of the application of UtahAmerican Energy Inc. for approval of the Lila Canyon Extension of the Horse Canyon coalmine. Persons interested in this matter may participate pursuant to Utah Admin. R645-300-123. The application, subsequent public comments, and request for informal conference may be inspected in the office of the undersigned, 1594 West North Temple, Suite 1210, Salt Lake City, Utah.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this conference should call Vickie Southwick at 538-5304, at least three working days prior to the hearing date.

DATED this 19th day of October, 2005.

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
John R. Baza
Director

Published in the Sun Advocate October 27, 2005.

NOTICE OF TRUSTEE'S SALE

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Sealed bids v
Management (DFCM
Entrance Sta
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DFCM Project

Bids will be
available at 10:00 AM
from DFCM, 4110 St
<http://dfcm.utah.gov>.
Clark, DFCM, at (801)
bidding process. The

A mandatory
November 9, 2005 at
#313 Mile Post 1.5, G
are required to attend

Bids will be rec
16, 2005 at DFCM, 411
be opened and read
Building, Salt Lake City
Building by the specifi

Bid security, ir
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The Division of I
reject any or all bids or:
of DFCM.

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